
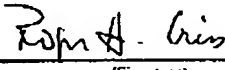


| | | | | | | |
|--|---|-----------------------------------|---|--|-------------|--|
| AMENDMENT TRANSMITTAL LETTER | | | | ATTORNEY'S DOCKET NO.: H0004484 (4760) | | |
| SERIAL NUMBER: 10/688,694 | FILING DATE: October 17, 2003 | EXAMINER: M. J. Daniels | GROUP ART UNIT: 1732 | | | |
| INVENTION: METHOD OF MAKING ORIENTED POLYCHLOROTRIFLUOROETHYLENE FILMS | | | | | | |
| INVENTOR(s): CARL E. ALTMAN | | | | | | RECEIVED CENTRAL FAX CENTER APR 20 2006 |
| TO THE ASSISTANT COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below. | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| (1) | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) NO. OF EXTRA CLAIMS PRESENT | (6) RATE | (7) ADDITIONAL FEE |
| TOTAL CLAIMS | 24 | MINUS | 27 | 0 | X \$50 | \$0 |
| INDEP. CLAIMS | 3 | MINUS | 3 | 0 | X 100 | 0 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0 |
| <p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.</p> | | | | | | |
| <input checked="" type="checkbox"/> No additional fee is required. <input type="checkbox"/> Charge \$ _____ to Deposit Account No. 01-1125. A triplicate copy of this sheet is enclosed. <input type="checkbox"/> The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136 and requests that the \$ _____ fee be charged to Deposit Account No. _____. A triplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Charge any additional fees to Deposit Account No. 01-1125 | | | | | | |
| <u>April 20, 2006</u> Date | | |  Signature | | | |
| <u>239-254-0971</u> Phone | | | <u>25,570</u> Reg. Number | | | |
| I hereby certify that this correspondence is being sent by fax to 571-273-8300 to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 20, 2006. | | | | | | |
|  (Signature) Roger H. Criss, Attorney of Record April 20, 2006 | | | | | | |

PTO Form 3.52

Patent and Trademark Office - U.S. DEPARTMENT OF COMMERCE

**RECEIVED
CENTRAL FAX CENTER****APR 20 2006****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Carl E. Altman

Group Art Unit: 1732

Serial No: 10/688,694

Examiner: Matthew J. Daniels

Filed: October 17, 2003

File No. H0004484 (4760)

For: METHOD OF MAKING ORIENTED POLYCHLOROTRIFLUOROETHYLENE
FILMS

April 20, 2006

VIA FACSIMILE 571-273-8300Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT UNDER 37 CFR §1.116

In response to the Final Rejection dated January 25, 2006, please amend the
above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on
page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.